***Social & Business Co-Creation
addressing Climate Change in Sub-Saharan Africa***

***PROJECT TABLES***

**Table 1 – Partners (Q.18)**

|  |  |
| --- | --- |
| **Describe the nature of the co-creation partnership as shown below** |  |
|  |  |  |  |
|   | **Main private sector partner** | **Main social entreprise partner** | **Other partner(s) (if applicable)** |
| **Name of partner**  |   |   |   |
| Describe the respective **motivations of partners** to engage in this project (ex: market expansion, consolidation of model, etc.) and **how this can result in a win-win** |   |   |   |
| Describe the respective **roles and responsibilities** of each partner (high level). How do you complement one another to reach a “more than the sum of the parts” effect?  |   |   |   |
| Describe the **key contributions** of each partner (e.g. funding, expertise, operating capacity, network, etc.)  |   |   |   |
| Describe the **highest** **level of leadership** supporting the partnership in each organization (ex: board, CEO, business unit, etc.)  |   |   |   |

**Table 2 – Activities (Q.21)**

|  |
| --- |
| **Provide a timeline of your project with key activities, start date, end date (if applicable), key and deliverables. Highlight in bold activities that will be implemented by February 28, 2021**  |
|  |  |  |  |
|  |  |  |  |
| **Key activity description** | **Start date** | **End date** | **Key outcomes & deliverables** |
| … | … | … | … |
| … | … | … | … |
| … | … | … | … |
| … | … | … | … |

**Table 3 – Budget (Q.23)**

|  |  |
| --- | --- |
| **Indicate how you plan to use the €50.000 award as shown below**  |  |
| The award is a non-repayable financing of awarded by the Flemish government, which can be used to finance all types of public and private goods or services, e.g. project-related operational costs, personnel costs, etc. |
|  |  |  |  |  |  |  |
| **Activity** | **Unit type\*** | **# units** | **Amount**  | **Expense type\*\***  | **Comments**  |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
| **Total** |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \*Unit type: ex days, project managers, trips, etc.  |  |  |  |
| \*\* Expense type: staff time, operational expenses or equipment  |  |  |  |